



City of Westminster

# Committee Agenda

Title:

**Cabinet CIL Committee (Community Infrastructure Levy)**

Meeting Date:

**Thursday 2nd November, 2017**

Time:

**6.45 pm**

Venue:

**Room 3.4, 3rd Floor, 5 Strand, London, WC2 5HR**

Members:

**Councillors:**

Daniel Astaire (Chairman)  
Robert Davis, MBE, DL  
David Harvey



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at 5 Strand. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Senior Committee and Governance Officer.**

**Tel: 020 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note that Councillor Robert Davis has replaced Councillor Danny Chalkley.

Councillor Daniel Astaire has been appointed as Chairman.

#### **2. DECLARATIONS OF INTERESTS**

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. TERMS OF REFERENCE**

**(Pages 1 - 2)**

#### **4. GOVERNANCE OF THE WESTMINSTER COMMUNITY INFRASTRUCTURE LEVY (CIL) AND POOLED SECTION 106 RESOURCES**

**(Pages 3 - 52)**

Report of the Executive Director of Policy, Performance and Communication.

#### **5. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

**Charlie Parker  
Chief Executive  
25 October 2017**